

# 4-H CAMP

 **2025**



**FOR YOUTH AGES 8-15 AS OF 6/2/25**



**WEST KY 4-H CAMP**  
**DAWSON SPRINGS, KY**

**JUNE 2-5**

**BRING IN PACKET + \$75 DEPOSIT  
TO HOLD YOUR SPOT!**

**TOTAL PRICE**  
**\$175**



**SWIMMING | CANOEING | FUN GAMES |  
FISHING | NATURE | ARTS & CRAFTS**



**For more information contact below:**

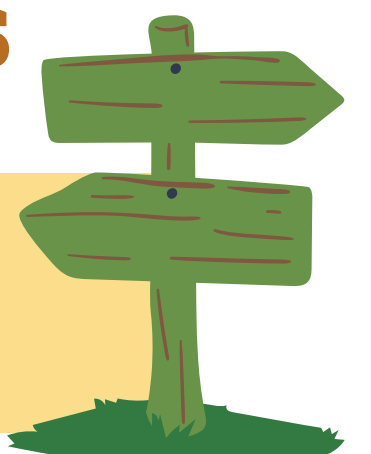
 **270-247-2334**  **allisoncroslin@uky.edu**

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



**\*8 YEAR OLD YOUTH MUST BE ENTERING 4TH GRADE**

**ALL CAMP FORMS + FEES DUE MAY 19**

**CAMPER + PARENT  
ORIENTATION  
IS REQUIRED & WILL  
BE HELD AT THE  
EXTENSION OFFICE**

**MAY 19 AT 12PM  
OR 6PM**

**SCHOLARSHIP  
APPLICATION  
AVAILABLE  
UPON REQUEST**

**YOUTH ATTENDING WITH A  
COUNSELOR (AGES 16+)  
SKIP THE WAITLIST!\*\***

**SCAN THE QR CODE  
OR STOP OUR OFFICE FOR  
THE CAMP PACKET!**

**WE WILL NOT BE  
ACCEPTING EMAILED  
PACKETS**

**\*\*Please note, we  
MUST have  
counselors attend  
from our county.  
Camper spaces will  
only be available  
once a counselor has  
been secured.  
Counselors must  
undergo a screening  
process and be  
approved to attend.**

**COUNSELOR ORIENTATION  
MAY 19 AT 5:00PM**



**Be a counselor.  
Be a life-changer.  
Give a child a gift of an  
unforgettable summer!**

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Disabilities  
accommodated  
with prior notification.