

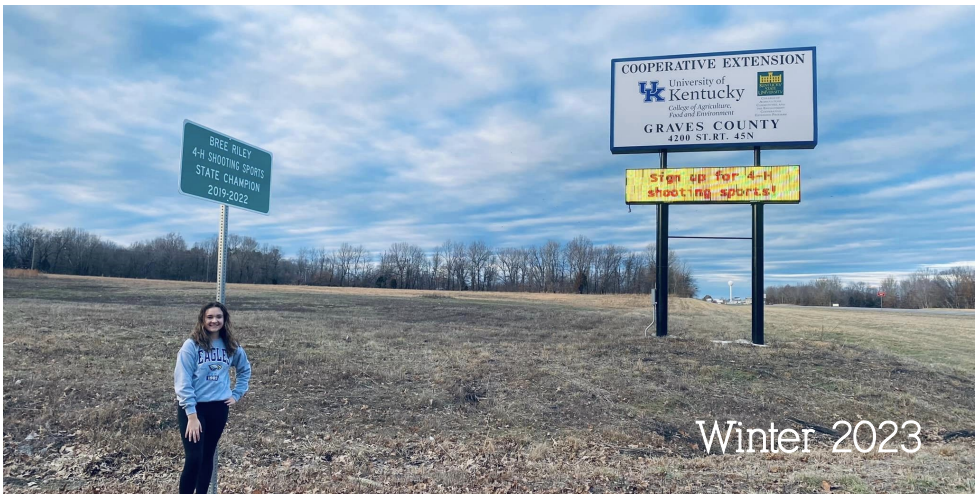
the



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service
4-H Youth Development

green gazette

4-H Camp 2023 Information Inside!



Winter 2023



HEAD



HEART



HANDS



HEALTH

The newsletter of Graves County 4-H

Agent Announcements

Hi there!

January marks the beginning of the 4-H busy season, if there is such a thing, since it is pretty much always busy! :) But with the spring comes preparation for so many things, including 4-H Camp, 4-H Communications Contest, fair, summer livestock shows, and so much more! We are planning great opportunities for our middle school and high school youth through 4-H Summit, 4-H Teen Trip to Frankfort, 4-H Teen Leadership Round-Up, 4-H Area Teen Council, and Juntos 4-H. Our community clubs are going strong completing projects, while our school clubs are preparing to enter speech and demonstration season.

Right now, we have a huge need for 4-H Camp Counselors to take as many youth as possible to 4-H Camp. We need people who are 16 years and older to fill this need! We must have at least one counselor per eight youth. Be a life changer! Be a camp counselor this summer! Please contact me if you would be willing to help give kids the gift of camp magic. Onward and upward together,

Kelsey Chadwick

Extension
Agent for 4-H
Youth
Development



4-H Club Updates

4 - H *sewing club*

Youth completed projects this fall. The club is on break until March 6th when they will start on spring projects. Thank you to our leaders Sandy Snarr, Millie Green, Monica Jackson, Shirley Gritton, and Robynn Garrett for providing this great educational experience!



4-H CROCHET CLUB



The 4-H Crochet Club led by Kaitlin Ostafew has been working on learning the basics of crochet this fall. The club will continue during the spring semester, on second and fourth Thursdays from 3:15-4:30.

Meets on fourth
Wednesdays at
2:00 pm. January

lesson is Health and Family & Consumer Sciences.



4-H Club Updates

4-H Horse Club

Our 4-H Horse Club is on pause as we look for assistance in leading the club. We are hoping to get started in February if we are able to find a leader to assist our certified volunteer. We apologize for any inconvenience this may cause our youth who enrolled already. If you would be able to assist with this club, please let us know!



4-H Cooking Club



We have two cooking clubs—101 and 201—and they have been learning so much! Thank you to Shirley Gritton and her helpers! Schedule below.

101	201
September 22 – Organizational Meeting	
September 29	October 13
October 20	October 27
November 3	November 10
November 17	December 1
December 8	December 15
January 5	January 12
January 19	January 26
February 2	February 9
February 16	February 23
March 2	March 9
March 16	March 23
March 30	April 13
April 1	April 27
April 20	

4-H Club Updates



Third Thursdays, 6:00 pm
Extension Office
Age 18 and younger
Enroll in 4-H to join!

2023 Graves County 4-H Livestock Club Important Calendar Dates

January 25
Deadline for Skillathon Registration

February 18
State 4-H Livestock Skillathon at WKU
in Bowling Green

February KUIP Tagging Process for Animals: *Tags and packets will be ordered directly from the Kentucky State Fair office by youth/families. Youth/families will be responsible for completing the*

tagging/packets on their own and sending the information back to the State Fair office. Packets will not be available until early February. Extension agents and agriculture teachers will be provided information in February about this process, including how to fill out information correctly so that they can assist youth/families if questions arise. However, it will be the responsibility of the youth/families to complete and send in packets. Please note that final details are subject to change. Additional information will be available soon.

May TBA	4-H Livestock Judging Clinic
TBA	Green River District Lamb Show, Calhoun, KY
June 1	Purchase District Fair (Graves County 4-H) Livestock Shows Swine Show, Sheep Show, Cattle Show, Goat Show
June 2	Purchase District Fair (Graves County 4-H) Livestock Shows Poultry Show, Rabbit Show
June 16-17	Western Rivers Livestock Judging, Skill-a-thon, and Show
August 17-27	Kentucky State Fair

Refer to Validation Site calendar for other validation site dates and times. Refer to Shows and Fairs calendar for other state and district shows. Only the closest validation sites and state/district events have been included on this calendar. The county fair calendar has not yet been released. Check the KDA Shows and Fairs website for updates.

4-H Club Updates

PARENT SIGN-UP MEETING



**JAN 26
5:30 PM**

Graves Extension Office
4200 St Rt 45 N
Mayfield, KY 42066

Check out the new sign as you come into the Extension Campus! We are so thankful for KYTC₁ for honoring Bree Riley for winning state six times in three years! What an accomplishment!

Congratulations Bree!



4-H Teen Club



2ND MONDAYS, 3:30-4:30 PM
GRADES 7-12
FOLLOWED BY AREA TEEN COUNCIL MEETING
ON THE ODD MONTHS



W1/W2 4-H AREA TEEN COUNCIL

GREEN



OUT



Join us for a fun night of leadership activities & wear your green!

MARCH 13, 2023 | 6:00 PM

MARSHALL COUNTY EXTENSION

**1933 MAYFIELD HIGHWAY,
BENTON, KY 42025**



Teen Club
Frankfort
Trip!







February
7th!

W1/W2 4-H Area

University of Kentucky
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TEEN LEADERSHIP ROUND-UP

An experience by teens and for teens in the areas of:
Leadership » **Communication** » **Teamwork** » **Service**

			
HEAD	HEART	HANDS	HEALTH

Who: W1/W2 area youth in grades 6-12
When: Friday, March 3, 2023, 9:00 AM-3:00 PM
Where: McCracken County Extension Office
FUNSHOPS » **TEAMWORK CHALLENGES** » **FREE PIZZA**
SERVICE PROJECTS » **ICECREAMERS** » **SNACKS & MORE!**
 Planned, led, and sponsored by the W1/W2 Area 4-H Teen Council.
 To register or for more information, contact the **GC/EO** by **2-17-23**

Cooperative Extension Service
 Agriculture and Natural Resources
 Family and Consumer Sciences
 4-H Youth Development
 Community and Economic Development

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LEWISTON, KY 40546

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4-H SUMMIT

MIDDLE SCHOOL LEADERSHIP CONFERENCE

MARCH 16-18

MEET MIDDLE SCHOOLERS FROM ACROSS
 THE STATE! CHOOSE WORKSHOPS OF INTEREST
 TO YOU, PARTICIPATE IN A COMMUNITY
 SERVICE PROJECT AND MUCH MORE!

Cost: \$125 - Registration due February 17
 Contact the Graves County Extension Office to sign up!

4-H School Club Updates

Our 29 school clubs have elected and installed officers, completed officer training, and started conducting their own meetings!

January—Health, Family & Consumer Sciences, and Service Project
February—Communications & Expressive Arts, Communications Contest
Prep

March—Communications Contest Classroom Runoffs for participating classes

April & May — Natural Resources with Ms. Becky & Wrap-Up
Thank you to all of our participating classroom clubs for a great fall semester!

register by March 16

4-H Communications Contest

March 30 at 5:30 PM

Graves Extension Office
4200 St Rt 45 N
Mayfield, KY 42066

for youth not having a 4-h speech or
demo contest in their classroom club

KENTUCKY 4-H WRITTEN COMMUNICATIONS CONTEST

The 4-H Written Communications Contest is a state level competition for youth ages 9-18 who have a passion for writing.

Categories include:

Songwriting

Poetry


Original Monologue

Press Release

Public Service Announcement

"What 4-H Means to Me" Essay



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Contact your county 4-H Agent
for more information

4-H Promotes Environmental Stewardship

We are dependent on Earth's natural resources. Everything from the air we breathe, the water we drink and the soil we use for food production is vital to our existence. Good stewardship ensures we protect these resources for the next generation.

4-H offers programs to help young people develop an understanding and appreciation for our natural environment and to give them a glimpse at potential careers.

Through various hands-on activities and experiences, 4-H fosters an increased understanding and appreciation of Kentucky's natural resources. Projects and activities are available in environmental science, entomology, forestry, geology, soils, water, wildlife and shooting sports. In addition, a wide variety of county- and state-level 4-H natural resources programs and projects are available across the commonwealth, including nature, environmental, outdoor adventure, shooting sports clubs, forestry field days, environmental education camps, geology along with insect- and leaf-collection projects and more.

For more information about 4-H natural resource programs in your area, contact the Graves County Extension office.

Educational programs of the Cooperative Extension Service serve all people regardless of race, color, sex, religion, disability or national origin.

DUSTIN WORTHINGTON

"I LOVE COWS"

ESSAY CONTEST



Want to win a young Cow or Heifer?

Applicants must be an active member of
4-H or FFA

Open to any youth in Kentucky

Application Deadline - March 13

Awards Program - April 4th @
Mercer Co. Extension Office



Dustin Worthington
1982-2000

Applications are available online

<https://bit.ly/lovecowsessay> or visit the Dustin

Worthington "I Love Cows" Website for more information:

www.dustinworthingtonmemorial.org

Anyone who has an interest in the cattle industry, 4-H or FFA is asked
to contribute to the fund.

Contributions to the Memorial Fund please mail to:

Dustin Worthington "I Love Cows" Memorial Fund, 436 Arrowhead
Road, Harrodsburg, Kentucky 40330



Questions please contact
Dena Worthington
859-612-7260



We are excited to start
"Juntos 4-H" at May-
field High School! Thank
you to our leaders
Gaby, Carmen, & Carley!





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Graves County
4200 State Route 45 N
Mayfield, KY 42066

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LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.