

SEPTEMBER 2025 EDITION

GREEN GAZETTE

Graves County 4-H Newsletter



Notes from the 4-H Agent

What a busy (and hot) summer it has been! I know everyone is excited to get back into the routine of school. As we all know, the start of school brings the beginning of a new 4-H Programming year! There will be a lot of information in this month's newsletter regarding clubs, 4-H enrollment and more, so make sure to check it out!

This newsletter will include:

- Monthly Calendar
- Summer Recap
- Club information
- Teen Retreat Information
- Trunk or Treat

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

S U M M E R R E C A P



BBQ Chicken Camp was a huge success!



Quilt camp was awesome! A lot of youth stepped out of their comfort zone and excelled!



Embroidery Camp was a lot of fun and a great learning experience!



Crochet was such a fun and exciting experience for both beginners and advanced crocheters



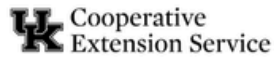
4-H camp was a blast! We took almost 100 people to camp, and we can't wait to get started for next year!

We have had a very busy summer! From 4-H Camp to BBQ Chicken Camp to Shooting Sports matches, Graves County 4-H has been having fun!

SEPT EMR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 ★ LABOR ★ ★★★ DAY ★★★	2	3	4	5	6
7	8 Teen Club @ 5:00pm	9	10	11 Cloverbuds @ 3:30pm Needlework Club @ 4:30pm	12	13 State Shooting Sports Competition
14 State Shooting Sports Competition	15 Area Teen Council @ 5:00pm in Grand Rivers Art Club @ 5:00pm	16 Beekeeping Club @ 4:30pm Baking Club @ 5:45pm	17	18	19	20
21	22 Teen Retreat Paperwork Due!	23 Poultry Club @ 4:30pm	24	25	26	27
28	29	30				

CLUB INFORMATION



Enroll in 4-H!

Call, email or come visit us at the Graves County Extension Office at any time to sign up!

**to complete enrollment forms or request information,
please contact:**

Allison Croslin - 4-H Youth Development Agent
allisoncroslin@uky.edu

For returning 4-Her's:

Please complete the green sections on the enrollment form

For new 4-Her's:

Please complete ALL sections on the enrollment form

Graves County Cooperative Extension Service
4200 State Route 45 N
Mayfield, KY 42066
270-247-2334

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with prior notification.

There is still plenty of time to enroll in 4-H Community Clubs!
To find the enrollment form, check our website
<https://graves.ca.uky.edu/>

CLUB INFORMATION

Cooperative Extension Service
4-H Youth Development

ART CLUB

SEPT 15
OCT 20
NOV 17
DEC 15

JAN 19
FEB 16
MAR 16
APR 20
MAY 18

FOR AGES 9-18
5:00 - 6:00 PM
GRAVES COUNTY
EXTENSION OFFICE



FOR MORE INFO:
CALL 270-247-2334
OR EMAIL:
ALLISONCROSLIN@UKY.EDU

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4-H BAKING CLUB

FOR AGES 11-18

Cooperative Extension Service
4-H Youth Development

DATES:

SEPT 16	DEC 16	MAR 17
OCT 21	JAN 20	APR 21
NOV 18	FEB 17	MAY 19

5:45-6:45PM

THIRD TUESDAY OF THE MONTH



ENROLL NOW!

GRAVES COUNTY EXTENSION OFFICE
4200 State Route 45 N Mayfield, KY 42066

Contact us for registration: 270-247-2334
or email allisoncroslin@uky.edu

WHAT YOU WILL LEARN:

- FUNDAMENTALS OF BAKING
- UNDERSTAND YOUR INGREDIENTS
- MAKE HOMEMADE GOODIES TO BE ENTERED IN THE FAIR

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BEEKEEPER CLUB

Learn all about bees and how to take care of them! Fun activities, games, and fieldtrips will be involved!

THIRD TUESDAY OF THE MONTH

SEPT 16, OCT 21, NOV 18, DEC 16
JAN 20, FEB 17, MAR 17, APR 21 + MAY 19

4:30 - 5:30 PM

GRAVES COUNTY
EXTENSION OFFICE

Contact Your 4-H Agent:
allisoncroslin@uky.edu

JOIN NOW!



FOR AGES 8-14

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4-H CLOVERBUDS

Help kids find their spark and develop the skills they'll need tomorrow!

FOR AGES 5-8

3:30 - 4:30PM

GRAVES COUNTY
EXTENSION OFFICE

sept 11
oct 16
nov 13
dec 11
jan 8
feb 12
mar 12
apr 16



FOR MORE INFO: CALL 270-247-2334
OR EMAIL ALLISONCROSLIN@UKY.EDU

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4-H Youth Development
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CLUB INFORMATION

Cooperative Extension Service
4-H Youth Development

5:00 - 6:30 PM
JOIN OUR 4-H CLUB!
NEEDLE WORK CLUB
AGES 9-18 ARE WELCOME

ENROLL NOW!
CALL: 270-247-2334
OR EMAIL:
ALLISONCROSLIN@UKY.EDU

GRAVES COUNTY EXTENSION OFFICE
4200 ST RT 45 N
MAYFIELD, KY 42066

Embroidery:
SEPT 11
OCT 2 + 16
NOV 6 + 20

Crochet:
DEC 18
JAN 15 + 22
FEB 5 + 19

Quilting:
MAR 5 + 19
APR 2 + 16
MAY 7 + 21

Cooperative Extension Service
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Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

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Cooperative Extension Service
4-H Youth Development

AGES 9-18

POULTRY CLUB

LEARN BASICS OF TAKING CARE OF POULTRY AND HOW TO PARTICIPATE IN POULTRY SHOWS!

FIRST TUESDAY OF THE MONTH
4:30 - 5:30 PM

CALL 270-247-2334
or email
allisoncroslin@uky.edu

GRAVES COUNTY EXTENSION OFFICE



DATES:
SEPT 23
OCT 14
NOV 4
DEC 2
JAN 6
FEB 3
MAR 3
APR 7
MAY 5

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
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Cooperative Extension Service
4-H Youth Development

4-H Teen Club

A CLUB DEDICATED TO DEVELOPING LEADERSHIP SKILLS WITH TEAM BUILDING ACTIVITIES IN GRAVES COUNTY AND SURROUNDING AREAS!

COMMUNITY SERVICE PROJECTS **PERSONAL DEVELOPMENT** **WORKFORCE SKILLS**

DATES:
AT EXTENSION OFFICE
SEPT 9
OCT 14
DEC 9
FEB 10
APR 14

FOR AGES 12-18
CONTACT US FOR REGISTRATION:
270-247-2334
OR EMAIL:
ALLISONCROSLIN@UKY.EDU

5:00-6:00 PM

Cooperative Extension Service
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4-H Youth Development
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Cooperative Extension Service
4-H Youth Development

Sewing Club
4-H

Perfect for those who are looking to pick up a new hobby or improve their skills!

for ages 9-18

enroll now!
GRAVES COUNTY EXTENSION OFFICE
4200 State Route 45 N Mayfield, KY 42066

WHAT WE PROVIDE:

- Sewing Machine
- Instruction Booklet
- Various Fabrics
- Needles & Accessories

DATES:
OCT 16
NOV 13
DEC 11
JAN 8
FEB 12
MAR 12
APR 9
MAY 14

3:30 - 5PM

Contact us for registration: 270-247-2334
or email allisoncroslin@uky.edu

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TEEN RETREAT



KENTUCKY
COOPERATIVE EXTENSION



GET YOUR
GLOW
ON
Teen Retreat 2025
OPEN TO YOUTH IN 8TH - 12TH GRADE

@West KY 4-H Camp
October 23 - 25, 2025
Cost: \$100
Contact your Agent for more info



Cooperative
Extension Service

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

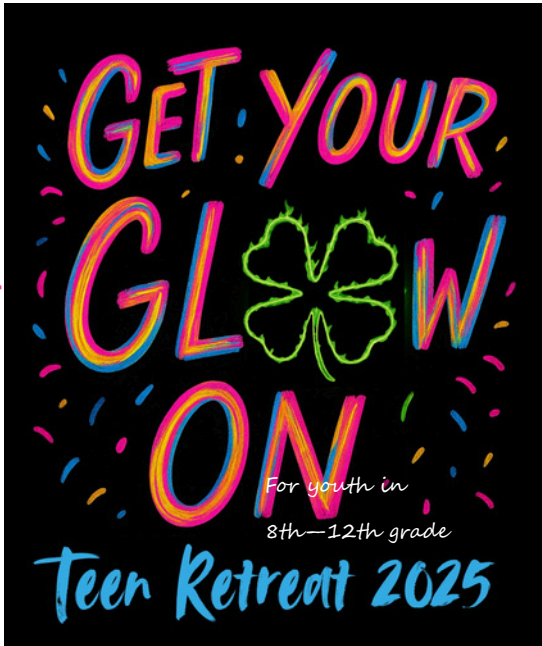
Information regarding the Martin-Gatton College of Agriculture, Food and Environment is available in English and Spanish. If you are unable to read English, please contact the Extension agent for assistance. If you are unable to read Spanish, please contact the Extension agent for assistance. If you are unable to read both languages, please contact the Extension agent for assistance.



Get your Glow on and Grow with 4-H! If you are interested in joining us at Teen Retreat, email Allison Croslin at allisoncroslin@uky.edu

TEEN RETREAT

October 23-25, 2025



WHAT TO PACK . . .

- ☐ Sleeping bag & pillow or . . .
- ☐ Sheets & blanket (twin)
- ☐ Towels, toiletry items
- ☐ Snacks (optional)
- ☐ WARM clothes for outside
- ☐ Casual clothing/shoes
- ☐ Glow clothes & accessories for the dance

Open to youth in
8th—12th grade!



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LEXINGTON, KY 40546

Thursday, October 23

5:00 p.m. Registration
6:00 p.m. Dinner
6:45 p.m. Opening and Orientation
7:00 p.m. State Teen Board information
7:15 pm Civic Engagement speaker
7:30 p.m. Mixers/Ice Breakers

8:00 p.m. Class sign ups
8:30 p.m. Games & Dances

9:45 p.m. Reflections
10:15 p.m. In Cabins
11:00 p.m. Lights Out

Friday, October 24

8:00-8:45 a.m. Breakfast

9:00-9:55 a.m. Class 1

10:00-10:55 a.m. Class 2

10:55-11:15 a.m. Break/Snack

11:20 a.m. -12:15p.m. Class 3 12:15

-1:15 p.m. Lunch 1:15-2:15

p.m. FunShopA 2:30-3:30

p.m. FunShopB 3:30-5:00

p.m. FreeTime
(Country Store Open)

5:00-6:30 p.m. Group Activity

6:30-7:15 p.m. Dinner

7:30-9:15 p.m. Dance

9:15 p.m. Reflections & Camp Fire

10:00 p.m. In Cabins

11:00 p.m. Lights Out

Saturday, October 25

8:30-9:15 a.m. Breakfast

9:15 a.m. Clean up

10:00-10:45 a.m. Assembly, Slideshow,
Evaluation, Photos

10:45 Check Out/Go Home

Possible Classes

Hammocking

Cooking

Crafts

Science and more!

Fishing

Leadership with the State Officers

Possible Funshops

Recreation

Crafts

Gaga ball

Beready for a **GLOWING** team challenge!

Grow and Glow
with KY 4-H



Disabilities
accommodated
with prior notificatio..



Martin-Gatton
College of Agriculture,
Food and Environment



4-H Youth Development

TEEN RETREAT REGISTRATION FORM



Cooperative
Extension Service

OCTOBER 23-25. 2025

GLOW AND GROW @ WKY 4-H CAMP

PARTICIPANT'S NAME: _____

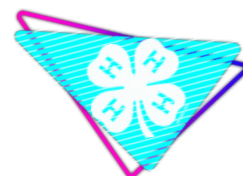
AGE: _____ GENDER: _____ RACE: _____ COUNTY: _____

GUARDIAN'S NAME: _____

CELL: _____

T-SHIRT SIZE (CIRCLE ONE): S M L XL 2XL 3XL OTHER: _____

SPECIFIC NEEDS/ ALLERGIES: _____



REGISTRATION FEE: \$100

NOTE: THIS IS A THURSDAY - SATURDAY THIS YEAR!

MAKE PARTICIPANT CHECK SPAYABLE TO YOUR COUNTY 4-H COUNCIL

FORMS:

ONLY THIS FORM SHOULD BE RETURNED WITH REGISTRATION. ALL OTHER FORMS SHOULD BE COMPLETED AND KEPT BY THE COUNTY AGENT OR CHAPERONE FOR RETREAT PARTICIPATION. PLEASE CHECK BELOW THAT THE PARTICIPANT HAS COMPLETED THESE REQUIRED FORMS:

- _____ REGISTRATION FORM (ONLY SEND THIS FORM)
- _____ PARTICIPANT INFORMATION FORM & CODE OF CONDUCT (PIE FORM)
- _____ MEDICATION FORM (FOLLOWING TEEN CONFERENCE POLICY)



CLASS OPTIONS

SEVERAL CLASSES AND FUNSHOPS WILL BE OFFERED. SIGNUPS WILL BE ON THURSDAY. SOME CLASSES MAY REQUIRE A SMALL FEE, SO BE SURE TO BRING EXTRA CASH! DO NOT INCLUDE CLASS MONEY IN THIS PAYMENT.

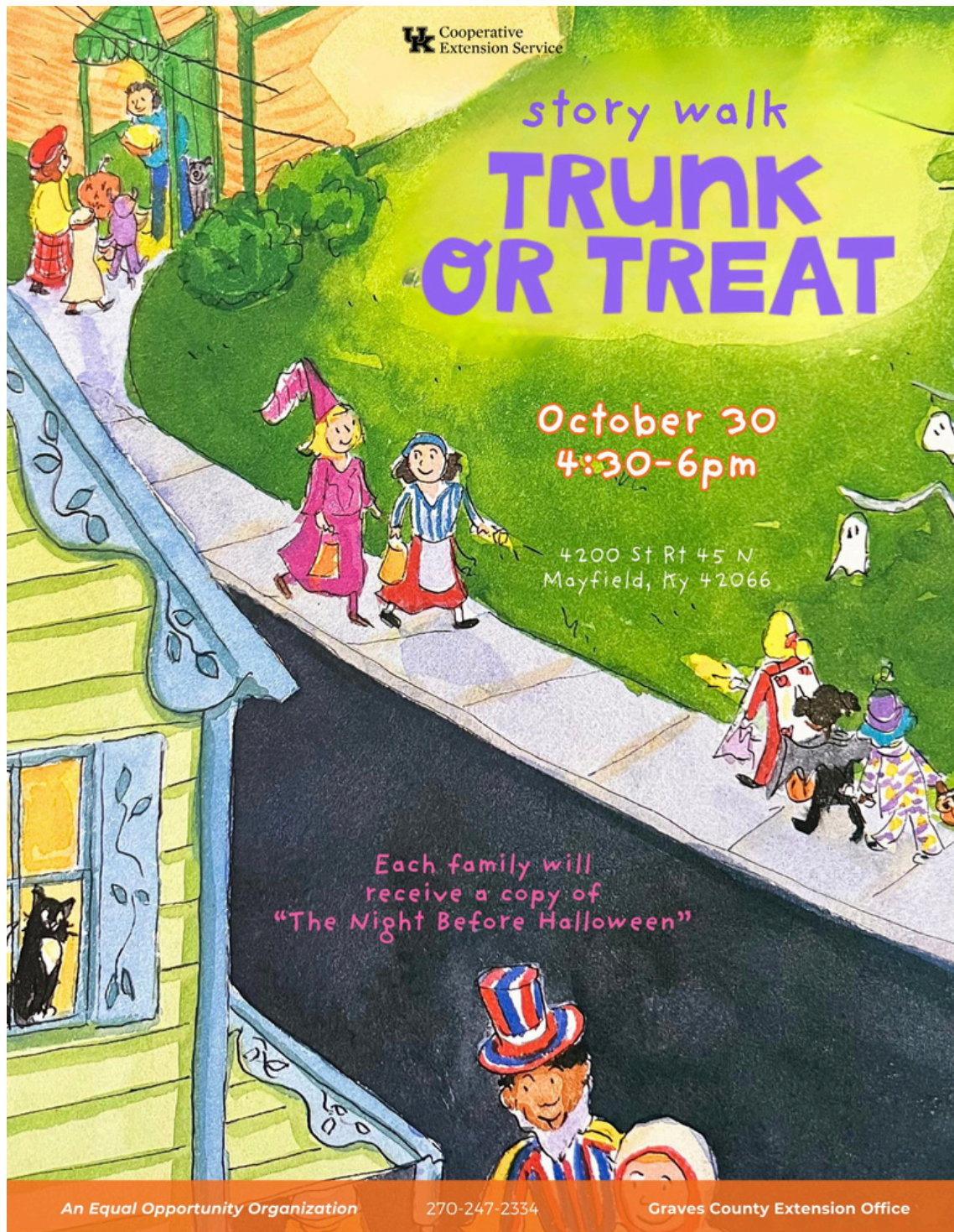
FRIDAY DANCE:

GET YOUR GLOW ON!!!! WE ARE GOING ALL OUT FOR THE BEST GLOW DANCE EVER! ENCOURAGE TEENS TO DRESS IN THEIR PARTY ATTIRE!

**AGENTS, EMAIL YOUR COUNTY REGISTRATION FORMS TO:
LESLEA.BARNES@UKY.EDU BY WEDNESDAY, OCTOBER 1ST**



TRUNK OR TREAT



JOIN US AT THIS YEAR'S TRUNK OR TREAT!