

\$15 registration includes catered lunch from **Magic Valley,** hot buffet with desserts and drinks.

The Purchase Area Family & Consumer Agents are excited to present **'Spring into Green: Sustainable Living Edition'.** It will be held at the Marshall County Extension Office. Please call your local Extension Office for more information or to register for this informative workshop.



MARCH 17, 2025

Marshall County Extension Office
2081 Mayfield Hwy.
Benton, KY 42025

Name: _____

Address: _____

Phone: _____

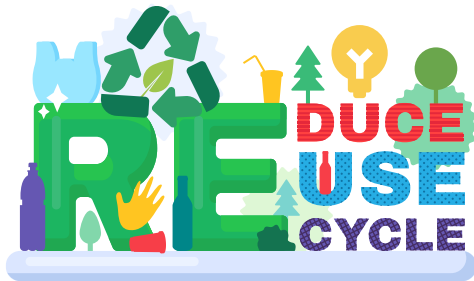
E-mail: _____

- Ballard County - (270) 665-9118**
- Calloway County - (270) 753-1452**
- Carlisle County - (270) 628-5458**
- Fulton County - (270) 236-2351**
- Graves County - (270) 247-2334**
- Hickman County - (270) 653-2231**
- Marshall County - (270) 527-3285**
- McCracken County - (270) 554-9520**

Are you a member of an Extension Homemaker Club? YES NO

In which county do you reside?

Have you attended previous 'Spring into Green' events? YES NO



Registration and payment must be received at your local Extension office by March 7.

Make \$15 check payable to PAEFCS.



This institution is an equal opportunity provider. This material was funded by USDA's Supplemental Nutrition Assistance Program - SNAP.

Spring into Green: Sustainable Living

**Come enjoy guest speakers
at this year's
'Spring into Green'
as they discuss topics
related to sustainable living.**

Sara Drysdale

**Upcycling and Eco-Friendly
Projects for the Home**

John David Tucker

Composting for Home Use

Rhonda Lamb

**Rain Barrels & Stormwater
Runoff Pollution**

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Lexington, KY 40506

- 9:00-9:30** Registration
- 9:30-9:45** Welcome & Introductions
- 9:45-10:30** Sara Drysdale
- 10:30-10:40** Break
- 10:45-11:30** John David Tucker
- 11:45-12:30** Lunch
- 12:30-1:30** Rhonda Lamb
- 1:30-1:45** Evaluation & Door Prizes



**For more information about this
and other Extension programs,
contact any of these county
Family & Consumer Sciences agents:**

- sarah.drysdale@uky.edu - Ballard
- debra.hixon@uky.edu - Calloway
- brooke.hogancamp@uky.edu - Carlisle
- anna.mccoy@uky.edu - Fulton
- denise.wooley@uky.edu - Graves
- mike.keller@uky.edu - Hickman
- vicki.wynn@uky.edu - Marshall
- kelly.alsip@uky.edu - McCracken



Sara Drysdale is the FCS agent in Ballard County. She holds a B.S. in Family Sciences from U.K., and an M.S. in Science, Translation, and Outreach with a focus on Community and Leadership Development. She teaches food and nutrition, beginners sewing for youth and adults, and works with local groups to promote community and economic development. She has a passion for promoting overall wellness and strengthening families within the community.

John David Tucker is the agent for Agriculture & Natural Resources in Hickman County. He earned a B.S. and M.S. in Agriculture from Murray State University. He currently lives in Farmington with his wife and two children.



Rhonda Lamb retired as the Four Rivers Basin Coordinator in 2024. She currently works with Hopkinsville Storm & Surface water utilities in their 319 grant on the South Fork Little River. She also works part-time as the administrative assistant for the Calloway County Volunteer Fire Department. Rhonda holds a B.S. and M.S. in Agriculture from Murray State University.

*Please contact your
local Extension Office
to register by **March 7***



Disabilities
accommodated
with prior notification.