#### MAY 2025 EDITION

# GREEN GAZETTE

Graves County 4-H Newsletter



# Notes from the 4-H Agent

Hello, friends! Summer is almost here! With summer comes a lot of 4-H events! Check out what is in this edition of the newsletter.

This newsletter will include:

- Monthly Calendar
- Camp
- Fair info
- Western Rivers info
- Hand embroidery info
- Quilt Camp
- BBQ Chicken Camp

Cooperative Extension Service

Family and Consumer Sciences

4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English. University of Kentucky, Kentucky State University, US. Department of Agriculture, and Kentucky Counties, Cooperating.





# MONTHLY CALENDAR

SATURDAY	M	ę	17	24	31	
FRIDAY	2	S	16	23	30	
THURSDAY	1 Trap Practice @6pm	8 Trap Practice @6pm	15 Trap Practice @6pm	22 Trap Practice @6pm	29 Trap Practice @6pm	
WEDNESDAY		2	14	3	28	
TUESDAY		6 Teen Club @ 3:30pm	13 Archery 13 @ 3:30pm Livestock club @ 5pm	20 Poultry Club @ 4:30pm Beekeeper Club @ 5:20pm	27 Archery @ 3:30pm Livestock club @ 5pm	
MONDAY		IJ	12 Sewing Club @ 3:30pm	19 4-H CAMP ORIENTATION 12PM & 6PM	26 NEMORIAL DAY OFFICE IS CLOSED	
SUNDAY		4	11	18	25	

NOTES

## 4-H C A M P



# **GREAT LEARNING EXPERIENCES & FUN WITH OLD + NEW FRIENDS**

# Spots are extremely limited so sign your kid up for 4-H Camp today!

For questions, email allisoncroslineuky.edu

# \*Forms must be brought to the office, emailed forms will not be accepted.

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#### FAIR

# June 10–13 College of Agriculture, Food and Environment Graves County 4–H Exhibits & Shows Tuesday, June 10th

Exhibit entries, poultry, and rabbit show will be on display in Building 1 at the Fairgrounds

4-H Exhibit Entry, 9:00-11:00 am 4-H Exhibit Judging, 11:30am 4-H Poultry Show, 4:30pm 4-H Rabbit Show, 5:30pm EXTENSION NIGHT 5:00-7:00pm Wednesday, June 11th

Extension Exhibits on Display at the Graves County Extension Office 8:00am-

4:30pm Thursday, June 12th

4-H Cattle Show, 4:00pm 4-H Sheep Show, 5:00pm

4-H Goat Show, 6:00pm

4-H Swine Show, 7:00pm

Extension Exhibits on display at the Graves County Extension Office 8:00am-4:30pm

#### Friday, June 13th

Extension Exhibits on display at the Graves County Extension Office 8:00am-4:30pm

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\*EXHIBITORS DO NOT HAVE TO BE IN 4-H TO COMPETE!





Please see fair and show information for more details on classes, rules, and procedures. To request a copy, please contact the Graves County Cooperative Extension Service at 270–247–2334

> ANIMAL EXHIBITORS SHOULD ARRIVE FOR CHECK IN 30 MINUTES EARLY



The Fair Project Book is here! To receive one, email allisoncrosli@uky.edu or stop by our office to grab one!

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Join us this year for the Western Rivers Jr Livestock Expo June 13<sup>th</sup> and 14<sup>th</sup>

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Disabilities accommodated with prior notification.



# **KENTUCKY JUNIOR** LIVESTOCK EXPO WESTERN RIVERS 2025

JUNE 13-14, WILLIAM "BILL" CHERRY AG/EXPO **CENTER, MURRAY STATE UNIVERSITY** 

#### SCHEDULE OF EVENTS

Skill-a-thon Contest Open (Livestock & Dairy)

#### **FRIDAY, JUNE 13**

- 8:30-9:30 am Registration for Skill-a-thon & Livestock Judging
- 8:30 am
- 10:00 am Livestock Judging Contest Lunch
- 12:00 pm
- Following lunch Oral Reasons
- 2:00 pm Meat Judging Clinic & Contest
- 5:00 pm Dinner (free): Judging Contest Results & Awards Costume Contest following awards
- Conclusion Scales will be available

#### **SATURDAY, JUNE 14**





- 7:30-8:30 am Swine and Sheep Check-in
- 9:00-10:00 am Beef, Dairy and Goat Check-in
- 9:00-10:00 am Dairy Check-in and Showmanship Registration
- Swine Showmanship, followed by Commercials, then Weight Classes • 9:00 am
- 9:30 am Sheep Showmanship, followed by Weight Classes
- Goat Showmanship, followed by Commercial, then Weight Classes • 10:00 am
- 10:00 am Beef Showmanship, followed by Steer Show, followed by Beef Heifer Show
- 10:00 am Dairy Showmanship, followed by Cow Classes
- 11:30am Round Robin Showmanship (completion of last species showmanship contest)

Resume shows after Round Robin



#### **FOLLOW US ON FACEBOOK @WESTERNRIVERSEXPO OR USE YOUR** PHONE CAMERA TO SCAN THE QR CODE

#### Join us this year for the Western Rivers Jr Livestock Expo June 13<sup>th</sup> and 14<sup>th</sup>

Cooperative **Extension Service** 

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

Community and Economic Development

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# WESTERN RIVERS JR LIVESTOCK EXPO

COSTUME CONTEST GUIDELINES JUNE 13, 2025 FOLLOWING JUDGING CONTEST AWARDS

#### The objective of the Costume Contest is to offer a fun, educational, and competitive activity for exhibitors participating in the Western Rivers Livestock Expo.

- 1. All Costume Contest participants must be participating in the Western Rivers Livestock Expo in either sheep, goat, swine, or cattle on Saturday, June 14th.
- 2. Deadline to enter is 12:00 pm, Friday June 13th. Registration forms can be found at the front desk in the foyer of the Expo Center.
- 3. One winner will be chosen per division.
- 4. Divisions:
  - a. Novice- Children from toddlers able to walk (may be accompanied by a parent) to children under the age of 9yrs old as of January 1, 2025
  - b. Junior- Ages 9-13 as of January 1, 2025
  - c.Senior-Ages 14-21 as of January 1, 2025
- 5. Youth will be required to furnish one animal to use in the contest.
- 6. Contestants must follow rules and guidelines found in the KY State Fair Premium book concerning unethical practices in fitting and exhibiting livestock.
- 7. Judging breakdown is as follows: 50% creativity, 25% participant's interaction with the animal, 25% participant is having fun.
- 8. Decision of the judges is final.

#### KENTUCKY JUNIOR LIVESTOCK EXPO WESTERN RIVERS THANKS TO OUR SPONSORS

Central Screen Printing Marshall County Co-op Kentucky Cattlemen's Association Kentucky Pork Producers Association Purchase Area Cattlemen's Association William "Bill" Cherry Agricultural Expo Center Palmers Farm Meats Graves County 4-H Livestock Club

Calloway County 4-H Livestock Club McCracken County Farm Bureau Kentucky Department of Agriculture M-H Creek Farms MSU Hutson School of Agriculture Odom's Livestock Supply

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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

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Lexington, KY 40506

#### HAND EMBROIDERY CAMP

# 4-H youth Coperative Extension Service

June 25-27, 2025 Wednesday-Friday

**Time** 9am-12pm

Call to sign up! 270-247-2334

For add'l info: Allison Croslin allisoncroslin@uky.edu

For ages 9-18 Snacks provided

An Equal Opportunity Organization

Lexington, KY 40506

**Graves County Extension Office** 

Spots are limited, so sign up for 4-H Hand Embroidery Day Camp soon!

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### QUILT CAMP

# 4-H youth quilt day camp

July 7-11, 2025 Monday-Friday

**Time** 9am-12pm

Call to sign up! 270-247-2334

For add'l info: Kim Lindsey lindseykim@bellsouth.net

For ages 9-18 Snacks provided

An Equal Opportunity Organization

**Graves County Extension Office** 

Cooperative Extension Service

4-H Youth Development

3.5 vards of flannel fabric for

two 10 inch layer cakes (pre cut squares of fabric)

Need to bring:

inside of quilt

#### Spots are limited, so sign up for 4-H Quilt Day Camp soon!

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#### BBQ CHICKEN CAMP

# 4-H youth Extension Service bbq chicken camp



June 24, 2025 Tuesday

**Time** 9am-1pm

Call to sign up! 270-247-2334

For add'l info: Allison Croslin allisoncroslin@uky.edu

For ages 9-18 Snacks provided



An Equal Opportunity Organization

**Graves County Extension Office** 

#### Join us for an exciting day of barbecuing! Spots are limited!

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