

APRIL 2025 EDITION

# GREEN GAZETTE

Graves County 4-H Newsletter



## Notes from the 4-H Agent

Hello, friends! I hope everyone has stayed safe and dry during this crazy weather. Spring is here and summer is inching closer, so check out all the great stuff we have going on in 4-H

This newsletter will include:

- Monthly Calendar
- Camp
- County Communications info
- Fair info

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities  
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# MONTHLY CALENDAR

# APRIL

**NOTES**

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Teen Club @ 4:30pm	2	3	4	5
6	7 Sewing Club @ 3:30pm	8 Poultry Club @ 4:30pm Beekeeper Club @ 5:20pm	9	10	11	12
13	14 County Communications Contest @ 5pm	15 Archery @ 3:30pm Livestock club @ 5pm	16	17 Cloverbuds @ 3:30pm	18	19
20	21 Art Club @ 5pm Sewing Club @ 3:30pm	22	23	24	25	26
27	28	29 Livestock club @ 5pm Area Communications Contest @ 5pm	30			

## S P R I N G B R E A K

4 - H C A M P

SAVE THE DATE FOR

# 4-H CAMP

**JUNE 2-5, 2025**

FOR YOUTH AGES 8-15  
AS OF 6/2/25



**GREAT LEARNING EXPERIENCES & FUN WITH OLD + NEW FRIENDS**

Spots are extremely limited so sign your kid up for 4-H today!

For questions, email [allisoncroslin@uky.edu](mailto:allisoncroslin@uky.edu)

**\*Forms must be brought to the office, emailed forms will not be accepted.**

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# GRAVES COUNTY 4-H COUNTY COMMUNICATIONS DAY



**MONDAY, APRIL 14TH AT 5 PM**

**YOUTH AGES 9-18 CAN PARTICIPATE**

**YOUTH CAN PARTICIPATE IN SPEECHES OR DEMONSTRATIONS!**

**FOR MORE INFORMATION CALL THE EXTENSION OFFICE AT  
(270) 247-2334**

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Do you like to speak in front of a group? Would you like to learn the skills and gain confidence to be an outstanding public speaker? Then you should participate in the Graves County 4-H Communications Contest. For contest rules, information and categories, please email Miss Allison!  
([allisoncroslin@uky.edu](mailto:allisoncroslin@uky.edu))

FAIR

June 9-14

**UK** Martin-Gatton  
College of Agriculture,  
Food and Environment



# Graves County 4-H Exhibits & Shows

## Tuesday, June 10th



4-H Exhibit Entry, 9:00-11:00 am

4-H Exhibit Judging, 11:30am

4-H Fashion Revue, 4:00pm

\*Enter projects in arts, photography, sewing, electricity, forestry, needlework, foods, canning, honey, tobacco, horticulture, entomology home environment, crops, and more! Projects do not have to be in 4-H to compete

## Wednesday, June 11th

4-H Poultry Show, 4:30pm

4-H Rabbit Show, 5:30pm

4-H Exhibit on Display, 4:00-9:00pm



Please see fair and show information for more details on classes, rules, and procedures.

To request a copy, please contact the Graves County Cooperative Extension Service at 270-247-2334

## Thursday, June 12th

4-H Cattle Show, 4:00pm

4-H Sheep Show, 5:00pm

4-H Goat Show, 6:00pm

4-H Swine Show, 7:00pm

4-H Exhibit on Display, 4:00-9:00pm

## Friday, June 13th & Saturday, June 14th

4-H Exhibit on Display, 4:00-9:00pm



**ANIMAL  
EXHIBITORS  
SHOULD ARRIVE  
FOR CHECK IN 30  
MINUTES EARLY**



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**Keep an eye out for when the fair book comes out, and mark your calendars to submit all of your projects!**

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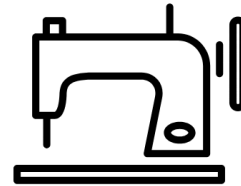


FAIR

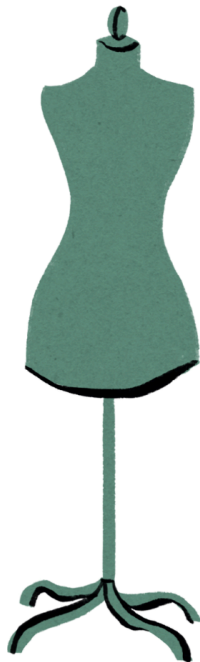


# W1/W2 Area 4-H Fashion Revue

TUESDAY, JUNE 10  
4:00PM



MAYFIELD-GRAVES COUNTY FAIRGROUNDS



OPEN TO W1/W2 MEMBERS OF 4-H SEWING WHO HAVE COMPLETED A PROJECT IN 2024-2025. PLEASE CONTACT SEWING LEADERS FOR FORM TO REGISTER. REGISTRATION FORMS ARE DUE TO THE EXTENSION OFFICE BY JUNE 6th!  
CALL 270-247-2334 FOR MORE INFO.

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